N THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 3736

Examiner: Robert L. Nasser

GOVINDAN GOPINATHAN ET AL.

Serial No.: 10/024,105

Filed: December 18, 2001

plication of:

For: TELE-DIAGNOSTIC DEVICE

Attorney Docket No.: GOPI 0114 PUS

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

October 14, 2005

Date of Deposit/Transmission

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission as required under 37 C.F.R. § 1.114

Michael S. Brodbine

Name of Person Signing

a. ____ Previously submitted

	•	
i	Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previous filed on	sly
ii	Consider the arguments in the Appeal Brief or Reply Brief previou	sly
	filed on	•
iii	Other	100 2 4105
	•	5
		019
	CERTIFICATE OF MAILING OR TRANSMISSION	000
Service as first-class mail, pos	er, including all enclosures referred to herein, is being deposited with the United States Postal stage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. P.O. Box 1450, Alexandria, VA 22313-1450, on:	DESTAL

395.00 OP

FC:2801



	b. X Enclosed		
	i. X Amendment/Reply ii. Affidavit(s)/Declaration(s) iii. Information Disclosure Statement (IDS) iv. Other		
2.	Miscellaneous		
	a Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months		
	b Other		
3.	<u>Fees</u>		
	a The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978		
	i RCE fee required under 37 C.F.R. § 1.17(e) ii Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 iii Other		
	b. X Check in the amount of \$905.00 is enclosed (\$395.00 RCE Fee; \$510.00 3 Month Extension of Time Fee) (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)		
	Respectfully submitted,		
	GOVINDAN GOPINATHAN ET AL.		
	By: Michael S. Brodbine Registration No. 38,392 Attorney for Applicants		

Date: October 14, 2005

BROOKS KUSHMAN P.C.

1000 Town Center, 22nd Floor Southfield, MI 48075-1238

Phone: 248-358-4400 Fax: 248-358-3351